

## THE EXECUTIVE

18 MARCH 2003

### REPORT OF THE DIRECTOR OF HOUSING & HEALTH

<b>DELIVERY OF HOUSING SERVICES</b>		<b>FOR DECISION</b>
<i>This report includes recommendations on issues, which are the Executive's responsibility.</i>		
<b><u>Summary</u></b>		
<p>This report sets in the attached appendix A the detailed results of the second round of recruitment in the community for Board members to sit on the Community Housing Partnerships.</p>		
<b><u>Recommendation / Reason</u></b>		
<p>That the Executive approve the attached list and agree to the placement of the successful residents on their appropriate local CHP Board. The CHP Boards are the Councils chosen method of empowerment of the tenant and resident movement in the Borough and agreeing the first round of appointments will be a major step in enabling the Boards to be set up and running before the end of the financial year.</p>		
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#### **1. Introduction**

- 1.1 On the 27<sup>th</sup> of August 2002 Members agreed to the introduction of Community Housing Partnerships as its preferred method of consultation with an empowerment of the local community in matters relating to the Council's housing services. On the 18<sup>th</sup> of February 2003 the Executive agreed to recommend to the Assembly that the constitution for the CHP's be adopted.
- 1.2 This report sets out the methods of selection for Board Members from the community and the results of the second round of interviews.

## **2. Background**

- 2.1 Following on from Executive approval of the first batch of successful candidates in December 2002 an extensive publicity drive took place to highlight the new CHP Boards which included further press advertisements and road shows which attracted a good deal of interest.

Corine Latham - Area 1

Joyce Cracknell - Area 2 (Independent subject to Board approval)

Gloria Alexanda - Area 3

Umi Mohammed - Area 4

- 2.2 Attached at Appendix A is the complete position of Board Members at February 2003. Members are asked to note that recruitment continues and as at the 25<sup>th</sup> of February 2003 there are 13 more candidates awaiting interview.

**Applicants selected for CHP  
Board Membership**

**CHP 1**

5 x tenants	1. Ms	Serena	Brotherton	30 Bradwell Avenue	
	2. Ms	Joan	Davies	49a Halbutt Street	
	3. Mrs	Corine	Latham	27 Althorne Way	
	4. Ms	Jacqueline	Coram	52 Stanhope Road	
1x leaseholder	5. Vacant				
3 x Independent Representatives	Vacant				
	Mrs	Serita	Campbell	17 Bosworth Road	Owner Occupier
	Vacant				
	Vacant				

**CHP 2**

5 x Tenants	1. Mr	Joseph	Abedoyin	22 Stanley Avenue	
	2. Mr	Malcolm	Brown	3 St Anns	
	3. Ms	Kathleen	Bolden	85 St Anns	
	4. Ms	Sandra	Brennan	40 Ingrave House	
1 x Leaseholder	5. Vacant				
3 x Independent Representatives	Vacant				
	Mr	Barry	Poulton	6 Crouch Avenue	Owner Occupier
	Mrs	Joyce	Cracknell	6 Havering Way	Owner Occupier
	Vacant				

**CHP 3**

3 x Tenants	1. Ms	Gloria	Alexander	61 Gregory Road	Tenant
	2. Vacant				
	3. Vacant				
1 x Leaseholder	Vacant				
3 x Independent Representatives	Vacant				
	Vacant				
	Vacant				

**CHP 4**

5 x Tenants	1. Ms	Heather	Roffe	124 Blake Avenue	
	2. Mr	Glen	Holmes	40 Sebastian Court	
	3. Ms	Umi	Mohamed	444a Lodge Avenue	
	4. Vacant				
1 x Leaseholder	5. Vacant				
	Vacant				

3 x Independent Representatives	Vacant	Christophe	Yarney	104 Lambourne Road	Owner Occupier
	Vacant	r			
	Vacant				

**CHP 5**

5 x Tenants	1. Mr	Brian	Brown	166 Bentry Road	
	2. Mrs	Linda	Jennings	152 St Georges Road	
	3				
	4. Vacant				
	5. Vacant				
1 x Leaseholder	Vacant				
3 x Independent Representatives	Mr	Dayo	Adewunmi	95 Porters Avenue	
	Vacant				
	Vacant				

**CHP 6**

5 x Tenants	1. Mr	David	Torr	66 Millard Terrace	
	2. Mr	Alfred	Allen	91 Millard Terrace	
	3. Mr	Alan	Kiff	83 Downing Road	
	4. Mr	Henry	Marable	61 Ibescott Close	
	5. Mrs	Rita	Giles	150 Ibescott Close	
1 x Leaseholder	Mr	Fred	Button	26 Sheldon Road	
3 x Independent Representatives	Ms	Christine	Hannon	133 Armstead Walk	Owner Occupier
	Mr	Pazu	Shamboko	99 Armstead Walk	Leaseholder

**There were no background papers used in the preparation of this report.**